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Bib Data Sheet

**CONFIRMATION NO. 7123** 

| <b>SERIAL NUMBER</b> 10/721,442                                                                                                           | FILING OR 371(c) DATE 11/24/2003 RULE                                                           | . (       | CLASS GROU                |                        | <b>UP AR</b> 1<br>1616                | ART UNIT              |        | ATTORNEY<br>DOCKET NO.<br>CSMT-002PN |  |
|-------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------|-----------|---------------------------|------------------------|---------------------------------------|-----------------------|--------|--------------------------------------|--|
| APPLICANTS  David S. Soane Toshiaki Hino, E                                                                                               | , Piedmont, CA;<br>Berkeley, CA;                                                                |           |                           |                        |                                       |                       |        |                                      |  |
| This application                                                                                                                          | A ************************************                                                          | 2/18277 ( | 06/06/2002 wh             | ich clai               | ims ben                               | efit of 60            | 0/297, | 155 06/08/2001                       |  |
|                                                                                                                                           | IGN FILING LICENSE                                                                              |           | E <b>D</b> ** SMALL E     | ENTITY                 | **                                    |                       |        |                                      |  |
| Foreign Priority claimed  35 USC 119 (a-d) conditions  yes no Met after with met  Verified and Acknowledged Examiner's Signature Initials |                                                                                                 |           | STATE OR<br>COUNTRY<br>CA | SHEETS<br>DRAWING<br>0 |                                       | TOTAL<br>CLAIMS<br>22 |        | INDEPENDENT<br>CLAIMS<br>4           |  |
| <b>ADDRESS</b><br>23979                                                                                                                   |                                                                                                 |           |                           |                        |                                       |                       |        |                                      |  |
| TITLE Colored sunscreen co                                                                                                                | mpositions                                                                                      |           |                           |                        |                                       |                       |        |                                      |  |
|                                                                                                                                           |                                                                                                 |           |                           |                        | All Fees  1.16 Fees (Filing)          |                       |        |                                      |  |
| RECEIVED No                                                                                                                               | FEES: Authority has been given in Paper  No to charge/credit DEPOSIT ACCOUNT  No for following: |           |                           | NT                     | 1.17 Fees ( Processing Ext. of time ) |                       |        |                                      |  |
| 446 No                                                                                                                                    |                                                                                                 |           |                           |                        | ☐ 1.18 Fees ( Issue )                 |                       |        |                                      |  |
|                                                                                                                                           |                                                                                                 |           |                           |                        | Other                                 |                       |        |                                      |  |
|                                                                                                                                           |                                                                                                 |           |                           |                        | ☐ Credit                              |                       |        |                                      |  |